## ANNUAL MEETING.

Minutes of the Mountain Cattlemen's Association of Victoria Incorporated held at VFGA rooms, 24 Collins Street, Melbourne on Monday, October 7,1985.

## Present:

A. & K. Whittam, G. Date, G. Stoney, J. Lovick, C, Lovick, M. Jordan, C. Hodge R. Brown, D. Treasure, K. Bush, A. Drash, D. Kneebone, L. McCready, D. & J. Rogers, W. Hicks, K. Heywood, H. Ryder, J. Matheson, B. Jamieson, M. Prince, C. Dicki, A. Brewer, P. Crosly, Bob Gilder, K. Kelly, J. Commins, S. Silvers, H. Smith, J. Bradley, J. Spark, W. Sweetland,

## Apologies:

L. Barraclough, W. Cumming, J. Mitchell, J. Rogers, G. & T. Connley, R. Treasure, B. Fitzgerald, J. Gough, T. Murphy, David Sexton (V.N.W.D.B.) sends his regards and wishes for a successful meeting.

Chairman Jim Commins expressed sympathy to the family of Jeff Douglas who passed away last week.

## President's Report:

It has been a very busy 12 months and we are at last having some impact where it counts. The rally in Melbourne when we presented a petition signed by 1200 people on the steps of Parliament House was timely. The follow up rallys including Moomba, the Royal Melbourne Show and country shows has been very good public relations. Of course the recent Nunawading By-Election was successful. Our Associate Membership has grown and I must thank these people, together with our Members for their involvement and support in these activities. A special thank you to Sue Silvers. The Get-together at Junction Plain proved a delightful setting and thanks to Don Richardson of Cobungra Station. We are indebted to donors of substantial sponsorships which have helped overcome expenses for various It was with reluctance we entered the political campaign activities. to contest the seat of Nunawading, but it was a very necessary step. The ACF and National Democrats began campaigning very strongly in support of the National Park Bill. Quite a lot of unresolved matter lies between us and the Department of Conservation, Forests and Lands and one of these is the question of grazing fees. After several meetings with Ministers, representatives and ourselves, we are no closer to resolving the issue. Journalist and former parliamentary press secretary, Bryan Jamieson has been engaged to write and compile a book that will present our case and will include chapters by other contributors. A special note of appreciation to Graeme Stoney for his outstanding work.

A thank you to Joanne Rogers who is retiring as Marketing Officer after two years of demanding work.

Clive Hodge thanked Jim for his leadership and moved the President's Report be accepted. D. Kneebone endorsed Clive's remarks. Sec. D. Kneebone. Carried.

| Election of Office B  | earers:                 |                |               |
|-----------------------|-------------------------|----------------|---------------|
| President             | Jim Commins nominated   | by J. Lovick   | Elected.      |
| Sen. V. President     | Harry Ryder "           | " D. Rogers    |               |
|                       | Clive Hodge "           | " R. Brown     | Elected.      |
| 2nd. V. President     | Harry Ryder "           | " D. Treasure  | Elected.      |
| 3rd. V. President     | G.Connley "             | W. Hicks.      | Elected.      |
| Executive Officer     |                         |                |               |
| (formerly Liaison     |                         |                |               |
| Officer)              |                         |                |               |
| J. Commins moved we : | replace Liaison Officer | with Executive | Officer. Sec. |
| L. McCready. Carrie   | d.                      |                |               |
| Special Projects      | 3.                      |                |               |
| Officer.              | L. McCready "           | " G. Stoney    | Elected.      |
| Sec/Treasurer         | C. Aston "              | " D. Treasure  | Elected.      |
| Assis. Secretary      | S. Silvers "            | " L. McCready  | Elected.      |
|                       |                         |                |               |

J. Commins business.

D. Kneebon Life Member it was a su

1984

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920.50 1,680.00 301.44 300.30 234.00 80.00 880.00 590.25 4,781.85 500.00

638.4

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750.00 -29.10 1,014.2 995.6

298.5 463.0 105.3

2,249.0

480.0

4,300.8

16,568.8

4,576.

|                    | d like to express thanks to Lyle and moved Lyle<br>. D. Rogers. Carried. Lyle thanked the group ar<br>and he would be happly to accept the membershi |     | ld                 |
|--------------------|--|-----|--------------------|
|                    | STATEMENT OF INCOME AND EXPENDITURE  |     |                    |
|                    | FOR THE PERIOD   |     |                    |
|                    | <u>1st. JULY, 1984 TO 30th. JUNE, 1985</u>   |     |                    |
| <u>1984</u>        |  |     | <u>1985</u>        |
|                    | Balance as at 1st. July, 1984  | \$  | 4,576.7            |
|                    | ADD RECEIPTS   |     |                    |
| 920.50             | Members<br>Associate Members Subscriptions   |     | 2,273.4<br>1,339.0 |
| 1,680.00<br>301.44 | Donations  |     | 1,333.0<br>4.3     |
| 300.30<br>234.00   | Miscellaneous Receipts .<br>Sale of Badges   |     | 223.0              |
| 80.00<br>880.00    | Prize Money<br>Advertising   |     | 1,520.0<br>803.2   |
| 590.25             | Sale of "Voice of the Mountains"<br>Sale of Stickers & T Shirts  |     | 2,182.4            |
| 781.89             | Reimbursement<br>Proceeds From Functions   |     | 100.0<br>10,571.1  |
| -<br>638.45        | Bank Interest  |     | 439.8              |
| \$ 10,905.83       | TOTAL RECEIPTS   | \$  | 20,789.            |
| \$ 21,145.50       |  | \$  | 25,366.            |
|                    |  |     |                    |
| 750 00             | LESS EXPENDITURE<br>Central Secretary Allowances   |     | 1,026.<br>570.     |
| 750.00             | Branch Float<br>Bank Fees and Charges  |     | 21.                |
| 29.10<br>1,014.21  | Freight and Postage<br>Copying and Duplicating   |     | 540.<br>2,957.     |
| 995.61<br>298.50   | Stationery & Reference Material  |     | 419.<br>1,613.     |
| 463.00             | Catering and Room Hire<br>Professional advice and instruction  |     | 260.<br>3,501.     |
| 2,243.00 5,038.40  | Advertising and Public Relations<br>Publication "Voice of the Mountains"   |     | 500.               |
| 480.00<br>845.80   | Stickers   |     | -<br>1 4 0 7       |
|                    | Meetings & Get together Expenses   |     | 1,423.             |
| 4,300.83           | Miscellaneous Expenditure  | -   | 5.                 |
| \$ 16,568.80       | TOTAL EXPENDITURE  | \$. | 12,838             |
| \$ 4,575.70        | BALANCE AS PER CASH BOOK 30th. JUNE, 1985  | \$  | 12,527             |
|                    |  |     |                    |

|   | Netwood 1                  |                 |  |                                       |
|---|----------------------------|-----------------|--|---------------------------------------|
|   |                            |                 |  |                                       |
| THE MOUNTAIN DISTRICT CATTLEMENS' ASSOCIATION OF VICTORIA   |                            |                 |  |                                       |
| STATEMENT OF INCOME A   | listorian F                | ar              |  |                                       |
| FOR THE PERIOD  |                            |                 | albourne.  |                                       |
| <u>1st. JULY, 1984 TO 30th. JUNE, 1985</u>  |                            |                 | beting open  | ne                                    |
|   |                            |                 | Tesent:  |                                       |
|   |                            |                 | , Whittam,<br>odge, R. Bi  | <b>FO1</b>                            |
| BANK RECONCILIATION AS AT   | . & J. Roge<br>. Prince, ( |                 |  |                                       |
| 30th. JUNE, 1985.   |                            |                 | . Silvers,<br>. Burrowes.  |                                       |
|   |                            |                 | pologies:  |                                       |
|   |                            | R 084 85        | . Barraclou  | ua)                                   |
| A.N.Z. Current Account Balance<br>Less - Outstanding Cheques  | ₩=                         | 3,271.35        | . Treasure   | SHOP Shares Shift                     |
|   |                            | •               | finutes of the second s |                                       |
| 928 \$ 100.00<br>932 98.40  |                            |                 | ec. D. Roge  |                                       |
| 934 500.00  |                            | 698.40          | orresponder  |                                       |
|   |                            | 2,572.95        | abscription<br>etter from  | V1                                    |
| Add - A.N.Z Access Account  |                            | 553.52          | bration fro<br>mat. Eagle  | Ir                                    |
| - A.N.Z Investment Account  |                            | 9,400.73        | .E. Branch<br>I. Prince a  | 5                                     |
| BALANCE AS PER CASH BOOK  | -                          | 12,527.20       | L Heaysman<br>L McKenzie   | ĺŧ                                    |
|   | =                          |                 | . Rogers 10<br>. Franklin.   | •                                     |
|   |                            |                 | jeff Coleman<br>Joan Kirner,   | · · · · · · · · · · · · · · · · · · · |
| I report that in my opinion the abov  | e statement of Ir          | ncome and       | in the Nunav<br>L Brewer 16  |                                       |
| Expenditure for the period ended 30th. June, 1985, shows a true<br>and fair view of the operations of the Mountain District<br>Cattlemens' Association of Victoria for the period ended and |                            |                 |  |                                       |
| the state of affairs of the Associat  | ion as at that da          | ate.            | Maison Offi  | ice                                   |
|   |                            |                 | Arnah Cattl<br>Arketing ha   | lez                                   |
|   |                            |                 | problems end   | cou                                   |
|   | 10000                      |                 | inew book '  | "Cł                                   |
| -   | JOHN A COOPER              | A.A.S.A. C.P.   | A treadom of ]   | Ini                                   |
|   | DIRECTOR - WOOD,           | , JOHNSTON PROP | RIETARonservation  | n,                                    |

PUBLIC ACCOUNTANTS

Chairman.

or by Sue Sil as not been r lot of enqui ssociation. in Barker, Ji i fees for th

colour brock

24/9/8%

MM

Doug Treasure feels the Executive should be getting some reimbursement for expenses. Graeme said this matter would be discussed later. Clive moved the Treasurer's Report be received. Sec. K. Kelly. Carried.

Meeting closed 11.40a.m.

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